



TUCSON ORIENTEERING CLUB Terrain Game NEWSLETTER

rosemont canyon sunday, march 20th

ABOUT THE ROSEMONT CANYON MEET

Pick your course, do your darnedest and, "... let the chips fall where they may!". In the case of this area, cow chips! Join our herd of contented orienteers in the fun of navigating amongst the junipers. Come to graze and see the sights, or to stampede and kick-up some dust.

Some of us are planning to camp underneath the stars at Rosemont Canyon Saturday night. The camping spot will be at the start/finish area for Sunday's meet. For more information, call Dale Bruder at 327-0441.

HOW TO GET THERE: From Tucson, take I-10 east, (towards El Paso), to exit 281, Arizona state highway 83. Drive South on Arizona 83 for 12 miles to the Rosemont Junction sign. Follow this relatively smooth dirt road West to the start area. (Sierra Vista orienteers: Take Arizona 82 West to Arizona 83. Go North on 83 to the Rosemont Junction sign.)

Need a ride? Contact Lee North at 887-8282.

TERRAIN: Rolling hills with runnable, rocky soil and sandy washes. Elevation is at 4500 feet and contains mesquite and scattered juniper.
Note: Encounters with cattle are rare. All the uglies that you'll find will run from you. Don't sniff your underarms or look in a mirror, these bovines are skittish!

COURSES: The basic, intermediate, and advanced courses will all be set by Dale Cole. He has promised that they will raise a few eye brows and generally be an enjoyable experience for all!

MAPS: Black and white, (what else?), with 40 foot contour intervals, index contours, and some from lines.
The basic course uses a map with a scale of 1/10,000, intermediate and advanced courses use 1/15,000.

Have any questions? Call meet director, (and course setter), Dale Cole at 887-1691.

TIMES: starting times 9:30 AM to 12:00 PM
courses close and controls picked-up 2:00 PM
Orienteering instruction will gladly be given upon request.

FEES: Individuals * \$ 4.00 * Club members pay a
Teams * \$ 6.00 dollar less.
Compass rental \$ 1.00

MEET WILL BE HELD RAIN OR SHINE !!

MEMBERSHIP FORM

FILL IN APPLICATION, MAKE CHECK PAYABLE TO: TUCSON ORIENTEERING CLUB, AND MAIL TO TUCSON ORIENTEERING CLUB, P O BOX 13012, TUCSON, AZ 85732

CHECK ONE _____ NEW MEMBER _____ RENEWAL _____ Date on mailing label

NAME _____

ADDRESS _____

TELE # _____

CHECK ONE: _____ INDIVIDUAL (\$7.00)
 _____ FAMILY (\$10.00)

Members receive a monthly newsletter, have voting privileges, and receive a \$1.00 discount per major meet.



meet results

GREASEWOOD PARK, TUCSON
 SCORE ORIENTEERING MEET HELD ON
 SUNDAY, FEB. 7, 1988

FT. HUACHUCA, AZ.
 SCORE-O MEET HELD ON
 SUNDAY, FEB. 21, 1988

SHORT COURSE
 50 MIN., 61 POINTS

- MEN**
1. WILL McDOWELL 53 PTS
 2. STEVEN DENTALI 46
 3. LARRY HOWARD 30

- WOMEN**
1. RACHEL GELBIN 34
 2. RETE SIMONS 25
 3. LEE NORTH 24

- TEAMS**
1. LITTLE TEAM 52
 2. CRYBLEKEY/WILLIS 47
 3. BUCKMIRE/DICKSON 27
 4. HELMICK FAMILY 26
 5. SCHIERER/SCOTT 25

- RECREATIONAL**
- JOHNSON/MARTINSON
 TAMALYN TAYLOR

LONG COURSE
 70 MIN., 89 POINTS

- MEN**
1. JOHN MAIER 89
 2. MARK BROWNING 79
 3. KELLY COOK 78
 4. PHIL SULLIVAN 58
 5. DALE BRUDER 41

- WOMEN**
1. TERRI WELSH 57

- TEAMS**
1. GARD/NORTH 71
 2. COLE/ROCHON 69
 3. KASPARI/LOWRY 34
 4. CADARILLAS/LAOS 33
 5. DE MAID/MABRY 3

- RECREATIONAL**
- DALE COLE
 BILL HAMILTON

SHORT CRS-18 CNTR.
 43 POINTS, 75 MIN.

- SINGLE**
1. MAGEE 33
 2. SIMONS 15

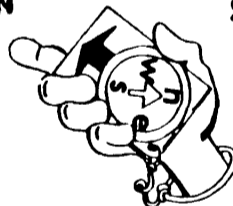
- TEAMS**
1. RITCHY/BUCKMIRE 40
 2. KELLY/KRIESKI 27
 3. BAKER TEAM 16
 4. DEATHERAGE TEAM 8
 5. BURNS/SCHIERER 6
 6. WHIPPLE TEAM 2

LONG COURSE-24 CNTR.
 57 POINTS, 120 MIN.

1. JOHN MAIER 53
2. JOHN LITTLE 47
3. DALE COLE 44
4. DAN COBBLEDICK 31
5. MARK PARSONS 26
6. CLAYTON BOWMAN 16
7. STEVE FLORES 10
8. ROBERT HUMPHREY 3
9. ROBERT SIMMONS 3

- TEAM**
1. CLARK FAMILY 33

club actions



THE NEW BOARD OF DIRECTORS MET ON FEBRUARY 7TH. THE DIRECTORS DISCUSSED, DEBATED AND APPROVED THREE DECISIONS. FIRST, A NEW RIBBON DESIGN WAS APPROVED. SECOND, AN ABRIDGED NEWSLETTER WAS ACCEPTED. THIRD, AFTER FIERCE DEBATE OVER INCOME AND EXPENSES IT WAS DECIDED TO OBTAIN MORE REVENUE BY RAISING EVENT FEES.

THE MAP COMMITTEE MET FEBRUARY 9TH. THE ROSEMONT CANYON/GARDNER CANYON REGION WAS CHOSEN FOR A MULTI-COLOR MAP. A REQUEST FOR BIDS IS BEING CIRCULATED FOR AERIAL PHOTOGRAPHY AND CONTOUR MAPPING. THE RESPONSES WILL BE REVIEWED AT THE NEXT MEETING.

THE MARCH 27TH MOTALA EVENT IS CANCELLED - NO MEET DIRECTOR. IF YOU KNOW HOW TO, OR WANT TO LEARN TO SET UP MEETS CALL THE VP - LEE NORTH.

1988 CLUB OFFICERS

- PRES. - JOHN MAIER
 VICE P. - LEE NORTH
 SEC/TR - DALE COLE
 EQUIP - KEITH McLEOD
 MEMBER - JOHN LITTLE
 NEWSLTR - DALE BRUDER

thanks to Rete Simons for all the fine work she did in 1987!!

up-coming events

APRIL 17TH
 CAVE CREEK

APRIL 26TH
 NIGHT-O, LINCOLN PARK
 MAY 15TH
 FALISADES